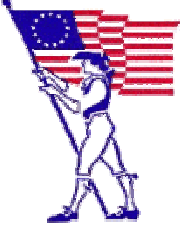


## 25th ANNUAL PARKWAY SOUTH BAND BOOSTERS HOLIDAY SPIRIT CRAFT SHOW 2010 APPLICATION

	<p><b>LOCATION:</b> Parkway South High School 801 Hanna Road Manchester, MO 63021</p> <p><b>DATES &amp; TIMES:</b> Saturday, November 20, 2010 9:00 AM to 4:00 PM Sunday, November 21, 2010 10:00 AM to 4:00 PM</p>
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### **DEADLINE FOR RETURNING CRAFTERS TO RETAIN BOOTH: March 1, 2010**

**FEES:** Spaces on average measure 7' X 9'

Applications postmarked by March 1, 2010 -- \$70.00 per space

Applications postmarked after March 1, 2010 -- \$80.00 per space

#### **OPTIONAL ITEMS:**

\$10.00 per table - size (6 x 2 ½ feet)

\$10.00 for electricity access and subject to availability

(Crafters must provide a heavy duty extension cord)

Make checks payable to: Parkway South Band Boosters

Mail your application to: Parkway South Band Boosters

Attn: Fall Craft Show Registrar

P.O. Box 240218

Ballwin, MO 63024-0218

**Confirmation letters will be mailed by September 1, 2010, for all applications received by August 15, 2010. All other confirmation letters will be mailed out by November 1, 2010.**

#### **Entry Guidelines:**

- All jewelry crafters are placed on a waiting list. Limited spaces are available.
- It is recommended food vendors apply for a food permit.
- All items **MUST** be hand crafted or designed and created by the crafter to whom the booth is registered.
- None of the following items may be displayed or sold: kits, manufactured items, imported items, home party plans, or weapons of any kind. **Crafters who fail to comply will be subject to removal from show and will forfeit their registration fees.**
- Applicants must be at least 18 years old. No one under 18 years can operate a booth without an adult.
- Crafters **MUST** submit three photographs of their work. (A booth picture is preferred.) Photo copies or computer images of your craft are accepted. Photos should represent all items you intend to sell at the show. **No application will be accepted without photos.**
- Photos of crafted items are juried based on quality and handcraftsmanship.
- Your booth, during the show, must reflect what is represented on your application. Crafters are not allowed to sell their space or share with a non-juried crafter. We reserve the right to reject any person or craft if misrepresented, as determined by the craft show committee.
- Booths must be kept open for the entire time the craft show is open. Failure to comply will eliminate the crafter from acceptance in **any** future Parkway South Craft Show.
- Parkway School District prohibits smoking inside or outside any school building.
- **Cancellations after October 15, 2010 will not receive a refund.**

**For additional information, contact the Registrar at (314) 415-7766 (option 3), email [pshcraftfair@hotmail.com](mailto:pshcraftfair@hotmail.com) or visit our website [www.parkwaysouthcraftfair.com](http://www.parkwaysouthcraftfair.com).**

**PARKWAY SOUTH BAND BOOSTERS HOLIDAY SPIRIT CRAFT SHOW  
2010 APPLICATION  
November 20 and 21, 2010**

**Deadline for returning crafters to retain same booth space is March 1, 2010.**

Name: (Last) \_\_\_\_\_ (First) \_\_\_\_\_

Doing Business as (DBA): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work or Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

**Describe in detail your craft and list the items you will display at show. (Use the back if needed)**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Describe any part of your craft that is not hand-crafted.**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Number of exhibitor spaces: _____	x \$70.00 (postmarked by March 1, 2010)	
	x \$80.00 (postmarked after March 1, 2010)	_____ \$
Number of tables required: _____	x \$10.00 per table .....	\$ _____
Electricity access fee: _____	x \$10.00 .....	\$ _____
	Total Enclosed:	\$ _____
Please indicate 2009 booth number: _____		
Preferred booth space for 2010:	Same as 2009 _____	Gym A _____
	Commons _____	Hallway _____
Setup Preference:	Friday _____	Saturday _____
<b><u>Deadline for returning crafters to retain same booth space is March 1, 2010.</u></b>		

Please sign and date the following **Liability Form and Commitment Pledge**

I, \_\_\_\_\_, an exhibitor in the Parkway South, "Holiday Spirit Craft Show", agree not to hold the Parkway South Band Booster Organization or the Parkway School District responsible for any injury to myself, my employees, or agents, whether such injury or loss results from accident, fire, theft, or any other cause. **I agree to abide by the Entry Guidelines.**

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date

**CHECKLIST BEFORE SUBMITTING YOUR APPLICATION:**

- \_\_\_\_ Photograph(s) showing all items to be displayed in the booth (including a picture of booth setup is preferred).
- \_\_\_\_ Check/money order made payable to "PARKWAY SOUTH BAND BOOSTERS"
- \_\_\_\_ NO post-dated checks will be accepted!
- \_\_\_\_ A self addressed, first-class postage paid, #10 (business letter size) envelope.